

# 2026 POINT YEAR CHAMPIONSHIP SHOW APPROVAL



260 Bailey Ave., Fort Worth, TX 76107

P: (817) 244-6188 | F: (817) 244-2015

*When faxing approval forms, you must call to verify successful transmission.*

NCHA USE ONLY

**THIS APPLICATION MUST BE RECEIVED FORTY (40) DAYS PRIOR TO THE CLOSING DATE OF ENTRY**

Please print neatly or type. If this is a show that some of the classes are on one day, and the rest are on another day, a schedule of classes **MUST** be sent with the application in order for the show(s) to be processed.

1. Show Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ End Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Daily Start Time (hour): \_\_\_\_\_
2. Show Name: \_\_\_\_\_ Website: \_\_\_\_\_
3. Arena Name: \_\_\_\_\_  
Arena Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_
4. Directions to the arena: \_\_\_\_\_
5. Name of Producer *(Provide bond/letter of credit)*: \_\_\_\_\_ Member #: \_\_\_\_\_
6. Name of Show Secretary: \_\_\_\_\_ Member #: \_\_\_\_\_
7. Secretary Phone: \_\_\_\_\_ Show Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
8. Judge(s) Name: \_\_\_\_\_ Member #: \_\_\_\_\_
- a. Videographer Name: \_\_\_\_\_ Member #: \_\_\_\_\_
9. Additional Information *(Stall fees, host hotels, etc.)*: \_\_\_\_\_

**THE FOLLOWING QUESTIONS MUST BE ANSWERED. APPLICATIONS WILL BE RETURNED IF NOT COMPLETED.**

10. Will all classes be one go-round? Yes \_\_\_\_ No \_\_\_\_  
10a. If no, how many rounds and percentage purse split? \_\_\_\_\_
11. What date will entries close? Day of Show \_\_\_\_ or date: \_\_\_\_\_
- 11a. Are you accepting late entries? Yes \_\_\_\_ No \_\_\_\_ If not accepting late entries per Standing Rule 12, the exemption must be made to the Executive Director or Director of Shows at the time of show application.
12. What time will horses be allowed on the grounds? *(hour)*: \_\_\_\_\_
13. Are Open Riders permitted to ride two (2) horses? Yes \_\_\_\_ No \_\_\_\_
14. How much is the Video fee? \$ \_\_\_\_\_ (if no fee, enter \$0)
15. Will there be any other fees? Yes \_\_\_\_ No \_\_\_\_ If so, please list: \_\_\_\_\_  
a. Pre-entries outside vendor portable stall fee cancellation must be made \_\_\_\_ days before show.
16. Is this an Affiliate approved show? Yes \_\_\_\_ No \_\_\_\_ If yes, please list affiliate(s) and membership #s: \_\_\_\_\_
17. If there will be a Limited Age Event in conjunction with this show, will it be:  
Before \_\_\_\_ During \_\_\_\_ After \_\_\_\_ the Championship classes No LAE \_\_\_\_
18. Are health papers required? Yes \_\_\_\_ No \_\_\_\_ Are Coggins required? Yes \_\_\_\_ No \_\_\_\_
19. Youth classes: Not Offered \_\_\_\_ or Separate Junior / Senior \_\_\_\_ or Combined Junior / Senior \_\_\_\_  
19a. Will premium money be paid in youth classes? Yes \_\_\_\_ No \_\_\_\_  
19b. Are you offering Novice Youth subclasses? Yes \_\_\_\_ No \_\_\_\_
20. Are Youth riders permitted to show stallions in Youth classes? Yes \_\_\_\_ No \_\_\_\_
21. Will there be a Youth Scholarship class? Yes \_\_\_\_ No \_\_\_\_  
21.a If yes, what is the total amount of the Scholarship: \$ \_\_\_\_\_  
21.b If yes, will you be sending the funds to the NCHA Foundation to hold? Yes \_\_\_\_ No \_\_\_\_
22. Are you offering the Senior World Tour subclasses? (\$6 per entry to NCHA) Yes \_\_\_\_ No \_\_\_\_

**NCHA APPROVED CLASSES:** A Class must have at least three (3) entries to constitute a class.

*\*Classes with cattle surcharge pending approval by NCHA Office.*

**NCHA OPEN**

- a. \$ \_\_\_\_\_ Added purse offered by show (\$200 minimum or \$0 w/entry fee \$100 - \$250)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA NON-PRO**

Stand Alone

With another Class

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Added purse offered by show (\$200 minimum or \$0 w/entry fee \$100 - \$250)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA UNLIMITED AMATEUR**

Stand Alone

With another Class

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA \$75,000 LIMIT AMATEUR**

Stand Alone

With another Class

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA \$50,000 LIMIT NON-PRO**

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse – MAX \$125)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA \$25,000 LIMIT AMATEUR**

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse – MAX \$125)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA \$4,000 LIMIT RIDER**

**SENIOR WORLD TOUR**

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse – MAX \$125)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

### NCHA \$25,000 LIMIT NOVICE HORSE

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA \$25,000 NOVICE HORSE / NON-PRO RIDER

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA \$5,000 LIMIT NOVICE HORSE

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA \$5,000 LIMIT NOVICE HORSE / NON-PRO RIDER

- a. \$ \_\_\_\_\_ Added purse offered by show (if \$0 added in Open / NP, then must be \$0)
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA YOUTH

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA SELECT NON-PRO/AMATEUR RIDER (50YRS OR OLDER)

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### NCHA \$1,000 AMATEUR

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. \$ \_\_\_\_\_ \*Cattle Surcharge (cost per head \$\_\_\_\_\_ number of fresh cattle\_\_\_\_\_)

### SENIOR WORLD TOUR

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

### SENIOR WORLD TOUR

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

### SENIOR WORLD TOUR

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

### SENIOR WORLD TOUR

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

### NOVICE YOUTH CLASS

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

Stand Alone      With another Class

**UNAPPROVED EVENTS:** Indicate below any additional classes held during this show. Include the results or cancellation of these classes when submitting the completed show results. (LAE classes **MUST** be on an LAE application) A class must have three (3) entries to constitute a class. Points in these classes do not count towards NCHA awards.

**ADDITIONAL EVENT:** \_\_\_\_\_ **CLASS TYPE**

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_  
b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_\_ Eligibility \_\_\_\_\_  
c. \$ \_\_\_\_\_ Office charge  
d. \$ \_\_\_\_\_ Cattle charge per horse

**NCHA AWARD TROPHIES:** If you would like to order trophies, please submit a Trophy Order Form and method of payment to the NCHA Show Department.

**IMPORTANT SHOW INFORMATION: Please read.**

1. A show may be approved without naming a judge or judges; however, the judge or judges to be used *must* be named a minimum of seven (7) days prior to the closing date of entries. The offenses beginning with the 2006 point year for violating this are as follows: First Offense: A letter of reprimand; Second Offense: \$100 fine; Third Offense: \$200 fine; Fourth Offense: \$500 fine. Offense procedures will start over at the beginning of each point year.
2. Open and Non-Professional classes may be offered with \$0 added money, but in that case, no classes are allowed added money and entry fee for those classes must be between \$100 and \$250.
3. Results of all unapproved classes **WITH A PAYOUT** held within an NCHA approved show must be submitted along with NCHA approved class results. NCHA 8% fee is due; however, the \$3 NCHA Program Fee per entry is not required on unapproved classes.
4. ALL NCHA APPROVABLE CLASSES MUST BE APPROVED.
5. Combined Youth classes cannot be divided (Points awarded on combined). Monies may be paid separately to Junior and Senior. Junior and Senior can be combined if less than three (3) entries are in either division. NCHA will not approve any Youth cuttings on weekdays between Labor Day and Memorial Day, with the exception of any Youth cuttings held between December 28 and the first Sunday in January. Approved shows held in Utah and Idaho will be allowed to hold Youth classes on Fridays after 6:00 PM. Any Youth that shows in Utah or Idaho on a Friday would be eligible to earn NCHA points on Saturday; however, NOT on Sunday at any NCHA approved cutting.
6. All approved classes must be videotaped by a certified videographer.
7. In all Championship Shows approved by the NCHA, 8% of the entry fees paid in approved classes shall be deducted by Show Management and forwarded to the NCHA; this deduction is to be sent along with all completed NCHA result forms to the Association's office at 260 Bailey Ave., Fort Worth, TX 76107 immediately following the conclusion of each contest (within five (5) days). NOTE: This deduction is to be made from entry fees only and is not to include any portion of the purse added by the show or other charges.  
No deduction other than as specified above shall be made. Failure to comply will cause approval of the show to be withdrawn. It is further agreed that the Show Producer and/or Affiliate whose signature appears below, herein are jointly and severally liable to the NCHA for the appropriate approval fee deduction.
8. In all Championship Shows approved by NCHA, a \$100.00 show approval fee per application shall be paid by show management and forwarded to the NCHA.
9. In all Championship Shows approved by the NCHA, a \$3.00 per entry NCHA Programs Fee for all approved classes will be collected from contestants by the show secretary and sent to NCHA with the show results.
10. In all Senior World Tour and Novice Youth classes, a \$6.00 per entry awards fee will be collected from contestants by the show secretary and sent to NCHA with the show results.
11. All Non-Affiliate Show Producers, stock shows, must provide NCHA a copy of the surety and/or Irrevocable Letter of Credit for any and all employees, owners, officers, or secretaries whose duties require the handling of funds. The bond must be in the amount of the maximum funds for the purse payout and appropriate approval fee for the largest show produced and include the producer's name and the individuals covered, along with the expiration date. The Bond or Irrevocable Letter of Credit should list National Cutting Horse Association as the beneficiary.
12. Further, show management agrees to indemnify and hold NCHA harmless from all Liability, of any, arising to NCHA by virtue of it granting us show approval, and if NCHA is sued in court of law, to defend it at our expense, and if judgment is taken against NCHA, to pay said judgment and obtain written release in form acceptable to NCHA.

I / We, hereby agree to conduct this contest under the rules and regulations of the National Association. I, we, also agree to send the results of this contest and the 8% entry fee deduction to NCHA immediately after the conclusion of the contest (within five (5) days).

*Please Print:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Signature: \_\_\_\_\_

*Person designated by producer as having authority to act on behalf of and bind producer and show secretary.*