

2026 POINT YEAR SMALL LIMITED AGE SHOW APPROVAL



For Limited Age Events with Less than \$10,000 Added
260 Bailey Ave., Fort Worth, TX 76107
P: (817) 244-6188 | F: (817) 244-2015

NCHA USE ONLY

THIS APPLICATION MUST BE RECEIVED FORTY (40) DAYS PRIOR TO THE CLOSING DATE OF ENTRY

Please print neatly or type. If this is a show that some of the classes are on one day, and the rest are on another day, a schedule of classes MUST be sent with the application in order for the show(s) to be processed.

1. Show Start Date: ____/____/____ End Date: ____/____/____ Daily Start Time (hour): _____
2. Show Name: _____
Website: _____
3. Arena Name: _____
Arena Address: _____
City: _____ State: _____ Zip: _____ Country: _____
4. Directions to the arena: _____

5. Name of Producer *(Provide bond/letter of credit)*: _____ Member #: _____
6. Name of Show Secretary: _____ Member #: _____
7. Secretary Phone: _____ Show Phone: _____ Fax: _____
8. Judge #1 Name: _____ Member #: _____
8. Judge #2 Name: _____ Member #: _____
- 8a. Videographer Name: _____ Member #: _____
9. Additional Information *(Stall fees, host hotels, etc.)*: _____

THE FOLLOWING QUESTIONS MUST BE ANSWERED. APPLICATIONS WILL BE RETURNED IF NOT COMPLETED.

10. Will all classes be one go-round? Yes ____ No ____ If no, explain: _____
11. What date will entries close? Day of Show ____ or date: _____
- 11a. Are you accepting late entries? Yes ____ No ____ If not accepting late entries per Standing Rule 12, the exemption must be made to the Executive Director or Director of Shows at the time of show application.
12. What time will horses be allowed on the grounds? *(hour)*: _____
13. Are Open Riders permitted to ride two (2) horses? Yes ____ No ____
14. How much is the Video fee? \$ _____ (if no fee, enter \$0)
15. Will there be any other fees? Yes ____ No ____ If so, please list: _____
 - a. Pre-entries outside vendor portable stall fee cancellation must be made ____ days before show.
16. Is this an Affiliate approved show? Yes ____ No ____ If yes, please list affiliate(s) and membership #s: _____

17. If there will be a Championship Show in conjunction with this show, will it be:
Before ____ During ____ After ____ the Limited Age classes No Championship Classes ____
18. Are health papers required? Yes ____ No ____
Are Coggins required? Yes ____ No ____
19. Total Added Money? _____

NCHA APPROVED CLASSES: A Class must have at least three (3) entries to constitute a class.

**Classes with cattle surcharge pending approval by NCHA Office.*

Open Futurity (3 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Unlimited Amateur Futurity (3 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Non-Pro Futurity (3 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

\$50,000 Amateur Futurity (3 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Open Derby (4 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Unlimited Amateur Derby (4 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Non-Pro Derby (4 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

\$50,000 Amateur Derby (4 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Open Classic/Challenge (5-6 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Unlimited Amateur Classic/Challenge (5-6 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

Non-Pro Classic/Challenge (5-6 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

\$50,000 Amateur Classic/Challenge (5-6 Year Old Horses)

- a. \$ _____ Added purse offered by show
- b. \$ _____ Entry fee per horse (added to show purse)
- c. \$ _____ Office charge
- d. \$ _____ Cattle charge per horse
- e. \$ _____ # Horses Per Rider

UNAPPROVED EVENTS: Indicate below any additional classes held during this show. Include the results or cancellation of these classes when submitting the completed show results. (LAE classes **MUST** be on an LAE application) A class must have three (3) entries to constitute a class. Points in these classes do not count towards NCHA awards.

ADDITIONAL CLASS: _____

CLASS TYPE

- | | |
|---|--|
| a. \$ _____ Added purse offered by show | Limit for: Horse_____ Rider _____ |
| b. \$ _____ Entry fee per horse (added to show purse) | Limit based on: LTE ____ Eligibility _____ |
| c. \$ _____ Office charge | |
| d. \$ _____ Cattle charge per horse | |
| e. \$ _____ # Horses Per Rider | |

ADDITIONAL CLASS: _____

- | | |
|---|--|
| a. \$ _____ Added purse offered by show | Limit for: Horse_____ Rider _____ |
| b. \$ _____ Entry fee per horse (added to show purse) | Limit based on: LTE ____ Eligibility _____ |
| c. \$ _____ Office charge | |
| d. \$ _____ Cattle charge per horse | |
| e. \$ _____ # Horses Per Rider | |

ADDITIONAL CLASS: _____

- | | |
|---|--|
| a. \$ _____ Added purse offered by show | Limit for: Horse_____ Rider _____ |
| b. \$ _____ Entry fee per horse (added to show purse) | Limit based on: LTE ____ Eligibility _____ |
| c. \$ _____ Office charge | |
| d. \$ _____ Cattle charge per horse | |
| e. \$ _____ # Horses Per Rider | |

ADDITIONAL CLASS: _____

- | | |
|---|--|
| a. \$ _____ Added purse offered by show | Limit for: Horse_____ Rider _____ |
| b. \$ _____ Entry fee per horse (added to show purse) | Limit based on: LTE ____ Eligibility _____ |
| c. \$ _____ Office charge | |
| d. \$ _____ Cattle charge per horse | |
| e. \$ _____ # Horses Per Rider | |

ADDITIONAL CLASS: _____

- | | |
|---|--|
| a. \$ _____ Added purse offered by show | Limit for: Horse_____ Rider _____ |
| b. \$ _____ Entry fee per horse (added to show purse) | Limit based on: LTE ____ Eligibility _____ |
| c. \$ _____ Office charge | |
| d. \$ _____ Cattle charge per horse | |
| e. \$ _____ # Horses Per Rider | |

IMPORTANT SHOW INFORMATION: Please read.

1. A show may be approved without naming a judge or judges; however, the judge or judges to be used *must* be named a minimum of seven (7) days prior to the closing date of entries. The offenses beginning with the 2006 point year for violating this are as follows: First Offense: A letter of reprimand; Second Offense: \$100 fine; Third Offense: \$200 fine; Fourth Offense: \$500 fine. Offense procedures will start over at the beginning of each point year.
2. Total added money for the show must be less than \$10,000.
3. All approved classes must be videotaped by a certified videographer.
4. In all Small Limited Age Event Shows approved by the NCHA, 8% of the entry fees paid in approved classes shall be deducted by Show Management and forwarded to the NCHA; this deduction is to be sent along with all completed NCHA result forms to the Association's office at 260 Bailey Ave., Fort Worth, TX 76107 immediately following the conclusion of each contest (within five (5) days). NOTE: This deduction is to be made from entry fees only and is not to include any portion of the purse added by the show or other charges.
No deduction other than as specified above shall be made. Failure to comply will cause approval of the show to be withdrawn. It is further agreed that the Show Producer and/or Affiliate whose signature appears below, herein are jointly and severally liable to the NCHA for the appropriate approval fee deduction.
5. Results of all unapproved classes held within an NCHA approved show must be submitted along with NCHA approved class results. NCHA 8% fee is due.
6. All Non-Affiliate Show Producers, stock shows, must provide NCHA a copy of the surety and/or Irrevocable Letter of Credit for any and all employees, owners, officers, or secretaries whose duties require the handling of funds. The bond must be in the amount of the maximum funds for the purse payout and appropriate approval fee for the largest show produced and include the producer's name and the individuals covered, along with the expiration date. The Bond or Irrevocable Letter of Credit should list National Cutting Horse Association as the beneficiary.
7. Further, show management agrees to indemnify and hold NCHA harmless from all Liability, of any, arising to NCHA by virtue of it granting us show approval, and if NCHA is sued in court of law, to defend it at our expense, and if judgment is taken against NCHA, to pay said judgment and obtain written release in form acceptable to NCHA.

I / We, hereby agree to conduct this contest under the rules and regulations of the National Association. I, we, also agree to send the results of this contest and the 8% entry fee deduction to NCHA immediately after the conclusion of the contest (within five (5) days).

Please Print:

Name: _____ Title: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Signature: _____

Person designated by producer as having authority to act on behalf of and bind producer and show secretary.