

# NATIONAL YOUTH CUTTING HORSE ASSOCIATION

State: \_\_\_\_\_

## Levels of Excellence Award Program (LEAP) Form

This form is for all activities that took place from June 1, 2016 to May 31, 2017

NYCHA Member Name (Please Print): \_\_\_\_\_

NCHA # \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_

*All information listed on this form is correct and true to the best of my knowledge.*

NYCHA Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If this is your first year to fill out a LEAP form, how did you find out about the LEAP Program?

\_\_\_\_\_

\_\_\_\_\_

| NYCHA Membership/Leadership                                                                                                                                                                                                                                                      |  | POINTS POSSIBLE         | POINTS EARNED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------|
| NYCHA Member (2016/2017)                                                                                                                                                                                                                                                         |  | 100                     |               |
| NYCHA Officer and met all requirements of my office (2016-2017) see guidelines for 2016                                                                                                                                                                                          |  | 500                     |               |
| Ran for NYCHA Officer, but not elected (2015/2016)                                                                                                                                                                                                                               |  | 100                     |               |
| NYCHA Area Director and met all requirements (2016) see guidelines for 2016/2017                                                                                                                                                                                                 |  | 250                     |               |
| NCHA Cutting Points                                                                                                                                                                                                                                                              |  | POINTS POSSIBLE         | POINTS EARNED |
| Top Ten Youth in your Area (Area # _____ Rank _____) 1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; and 10th=10                                                                                                                                 |  | 10 to 100               |               |
| Top Ten Youth in any Affiliate If not sure, please list all affiliates you think you have made top ten (Affiliate _____ Rank _____)                                                                                                                                              |  | 25<br>Limit 1 affiliate |               |
| Total Youth NCHA Show Points you earned. (point year June 1, 2015 to May 31, 2016)                                                                                                                                                                                               |  |                         |               |
| Top 15 World -NCHA Junior or Senior Youth 1st=250 points; 2nd=225; 3rd=200; 4th=175; 5th=150; 6th=125; 7th=100; 8th=75; 9th=50; 10th=25; 11th - 15th =10                                                                                                                         |  | 25 to 250               |               |
| Entered NCHA Approved Cuttings in youth class (# entered _____ x 5 pts)                                                                                                                                                                                                          |  | Max. 50                 |               |
| Cutting Points for Associations other than NCHA                                                                                                                                                                                                                                  |  | POINTS POSSIBLE         | POINTS EARNED |
| You must qualify to attend the world show in <u>Youth cutting</u> for a nationally recognized association. No state associations or state events accepted. Qualified examples include: APHA World, AQHYA World, National High School Finals Rodeo                                |  |                         |               |
| Name of World Show _____ Date _____                                                                                                                                                                                                                                              |  |                         |               |
| Name of World Show _____ Date _____                                                                                                                                                                                                                                              |  |                         |               |
| Name of World Show _____ Date _____                                                                                                                                                                                                                                              |  |                         |               |
| Qualified/entered in youth cutting but unable to attend ( limit 1) – association other than NCHA                                                                                                                                                                                 |  | 25                      |               |
| Youth Cutting Competitor – Association other than NCHA                                                                                                                                                                                                                           |  | 100 x _____             |               |
| Other Assc. Yth Cutting Finalist _____ Other Assc. Yth Cutting Finalist _____ Other Assc. Yth Cutting Finalist _____<br>1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; 10th - 20th =10                                                          |  | 10-100                  |               |
| NYCHA Fundraisers                                                                                                                                                                                                                                                                |  | POINTS POSSIBLE         | POINTS EARNED |
| <b>2016/2017 Stallion Service Program</b> (50 extra points for each of the breedings below that are sold through the Stallion Service Program)                                                                                                                                   |  | 50-250                  |               |
| <b>2016 (Oct. 1, 2016 - June 1, 2017) Stallion Service Program</b> (100 pts. per stallion you got donated. Max. 500 pts)<br>stallion 1 _____<br>stallion 2 _____<br>stallion 3 _____<br>stallion 4 _____<br>stallion 5 _____                                                     |  | 100 to 500              |               |
| <b>2016 Stallion Service Program</b> (50 Points for each mare owner you provided information to and whom purchased a breeding through the program; max 250 points)<br>Mare owner 1 _____<br>Mare owner 2 _____<br>Mare owner 3 _____<br>Mare owner 4 _____<br>Mare owner 5 _____ |  | 50 to 250               |               |

| <b>NYCHA National Events</b>                                                                                                                                                                     |  | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|----------------------|
| <b>Denver National Championships, Denver, Colorado (Held in April/May 2016)</b>                                                                                                                  |  |                            |                      |
| Entered youth cutting (Junior or Senior)                                                                                                                                                         |  | 100                        |                      |
| Attended the show, did not cut                                                                                                                                                                   |  | 25                         |                      |
| Junior or Senior Finalist<br>1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; 10th + =10                                                                          |  | 10 to 100                  |                      |
| Attended NYCHA meeting                                                                                                                                                                           |  | 50                         |                      |
| Participated in the NCHA / NYCHA trivia game                                                                                                                                                     |  | 25                         |                      |
| Participated in the grand entry                                                                                                                                                                  |  | 25                         |                      |
| Participated in the team cutting (team member, announcer, secretary....)                                                                                                                         |  | 50                         |                      |
| Helped with NYCHA jobs (please list) _____ Note: officers & area directors are already required to help as a part of their requirements and receive points for being officers and area directors |  | 25 pts. ea. task           |                      |
| Wrote thank you notes (please list) _____                                                                                                                                                        |  | 10 pts. ea.<br>Max 50 pts. |                      |
| <b>Eastern National Championships, Jackson, Mississippi (Held in March 2017)</b>                                                                                                                 |  | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
| Entered youth cutting (Junior or Senior)                                                                                                                                                         |  | 100                        |                      |
| Attended the show, did not cut                                                                                                                                                                   |  | 25                         |                      |
| Junior or Senior Finalist<br>1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; 10th + =10                                                                          |  | 10 to 100                  |                      |
| Attended NYCHA meeting                                                                                                                                                                           |  | 50                         |                      |
| Attended Youth activities                                                                                                                                                                        |  | 25                         |                      |
| Participated in the team cutting (team member, announcer, secretary...)                                                                                                                          |  | 50                         |                      |
| Participated in the grand entry                                                                                                                                                                  |  | 25                         |                      |
| Helped with NYCHA jobs (please list) _____ Note: officers & area directors are already required to help as a part of their requirements and receive points for being officers and area directors |  | 25 pts. ea. task           |                      |
| Wrote thank you notes (please list) _____                                                                                                                                                        |  | 10 pts. ea.<br>Max 50 pts. |                      |
| <b>Scottsdale National Championships, Scottsdale, Arizona (Held in May 2017)</b>                                                                                                                 |  | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
| Entered youth cutting (Junior or Senior)                                                                                                                                                         |  | 100                        |                      |
| Attended the show, did not cut                                                                                                                                                                   |  | 25                         |                      |
| Junior or Senior Finalist<br>1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; 10th + =10                                                                          |  | 10 to 100                  |                      |
| Attended NYCHA meeting                                                                                                                                                                           |  | 50                         |                      |
| Attended Youth activities                                                                                                                                                                        |  | 25                         |                      |
| Participated in the team cutting (team member, announcer, secretary...)                                                                                                                          |  | 50                         |                      |
| Participated in the grand entry                                                                                                                                                                  |  | 25                         |                      |
| Helped with NYCHA jobs (please list) _____ Note: officers & area directors are already required to help as a part of their requirements and receive points for being officers and area directors |  | 25 pts. ea. task           |                      |
| Wrote thank you notes (please list) _____                                                                                                                                                        |  | 10 pts. ea.<br>Max 50 pts. |                      |

| <b>NYCHA Convention and Scholarship Cutting, Fort Worth, TX (July 2016)</b>                                                                                                                                         | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|
| Entered youth Scholarship Cutting (Junior or Senior)                                                                                                                                                                | 100                        |                      |
| Attended the show, did not cut                                                                                                                                                                                      | 25                         |                      |
| Junior or Senior Finalist<br>1st=100 points; 2nd=90; 3rd=80; 4th=70; 5th=60; 6th=50; 7th=40; 8th=30; 9th=20; 10th + =10                                                                                             | 10 to 100                  |                      |
| Attended NYCHA meeting                                                                                                                                                                                              | 50                         |                      |
| Qualified for Family Owned Horse Award at Summer Show                                                                                                                                                               | 50                         |                      |
| Attended Family Fun Event                                                                                                                                                                                           | 25                         |                      |
| Attended Youth Judging clinic with Russell McCord, NCHA Director of Judges                                                                                                                                          | 50                         |                      |
| Participated in the Community Service Project at the NYCHA Convention                                                                                                                                               | 50                         |                      |
| Participated in grand entry                                                                                                                                                                                         | 25                         |                      |
| Helped decorate for awards banquet                                                                                                                                                                                  | 50                         |                      |
| Attended awards banquet                                                                                                                                                                                             | 50                         |                      |
| Helped with NYCHA jobs (please list) _____ Note: officers & area directors are already required to help as a part of their requirements and receive points for being officers and area directors                    | 25 pts. ea. task           |                      |
| Wrote thank you notes (please list) _____                                                                                                                                                                           | 10 pts. ea.<br>Max 50 pts. |                      |
| <b>NYCHA World Finals, Fort Worth, TX (July 2016)</b>                                                                                                                                                               |                            |                      |
| Attended the show, did not cut                                                                                                                                                                                      | 25                         |                      |
| Wrote thank you notes ( <i>contestants only</i> ) - (please list) _____                                                                                                                                             | 10 pts. ea.<br>Max 50 pts. |                      |
| <b>NCHA Futurity, Fort Worth, TX (December 2016)</b>                                                                                                                                                                |                            |                      |
| Attended NYCHA meeting                                                                                                                                                                                              | 100                        |                      |
| <b>NYCHA Area, State or Affiliate participation</b>                                                                                                                                                                 | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
| Entered youth cutting at NCHA Weekend in Area # _____ June, _____ 2016                                                                                                                                              | 50                         |                      |
| Served as Youth Officer or Director in an affiliate. list affiliate: _____                                                                                                                                          | 100                        |                      |
| Participated in a youth activity in an area, state or affiliate. list affiliate _____<br>( <i>example: Youth pizza party, fund raiser, youth banquet, youth costume cutting, youth invitational cutting, etc.</i> ) | 100                        |                      |
| <b>NYCHA Contest</b>                                                                                                                                                                                                |                            |                      |
| Entered photo contest (June 2016)                                                                                                                                                                                   | 50                         |                      |
| Entered essay contest (June 2016)                                                                                                                                                                                   | 50                         |                      |
| Placed in essay or photo contest (June 2016)                                                                                                                                                                        | 25                         |                      |
| Participated in the NYCHA Easter Egg Hunt at the Super Stakes (March 2017)                                                                                                                                          | 25                         |                      |
| <b>Education</b>                                                                                                                                                                                                    | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
| Honor Student - Straight A's (Must submit copy of report card)                                                                                                                                                      | 250                        |                      |
| Honor Student - A/B Honor Roll (Must submit copy of report card)                                                                                                                                                    | 150                        |                      |
| Perfect Attendance (Must submit copy of report card or documentation)                                                                                                                                               | 250                        |                      |
| Met requirements to become a youth judge                                                                                                                                                                            | 250                        |                      |
| <b>NYCHA Promotion &amp; Management Development</b>                                                                                                                                                                 | <b>POINTS POSSIBLE</b>     | <b>POINTS EARNED</b> |
| Attended a cutting clinic. Name _____ Date _____                                                                                                                                                                    | 100                        |                      |
| Attended a leadership conference or NCHA Convention<br>Name _____ Date _____                                                                                                                                        | 100                        |                      |
| Participated in a full time extracurricular activity (limit 1) List here: _____                                                                                                                                     | 50                         |                      |
| Recruited NEW member into NYCHA. Name _____                                                                                                                                                                         | 50                         |                      |
| Recruited member into LEAP. Name _____<br>This must be their first year to participate in LEAP                                                                                                                      | 50                         |                      |
| I gave a speech or presentation about cutting<br>Where _____ Date _____                                                                                                                                             | 100                        |                      |
| I wrote an article or story about cutting for a newspaper, newsletter or magazine<br>Where published _____ Date _____                                                                                               | 100                        |                      |

|                                                                                                                                                                      |                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| I wrote a story for the Chatter magazine<br>Date/Issue printed _____                                                                                                 | 100                                    |  |
| I participated in a community service project - please list the project and date<br>Project _____ Date _____<br>Project _____ Date _____<br>Project _____ Date _____ | 25 pts.<br>per project<br>max. 75 pts. |  |
| <b>Total LEAP points earned for 2016/2017</b>                                                                                                                        |                                        |  |

**Return this form by September 1st, 2017 to. NYCHA, 260 Bailey Avenue, Fort Worth, Texas 76107.**

**Please list any other activities you participated in not listed above.**

**Please include the event and date of participation to receive full credit.**

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